

**PAUL E. BRODWIN**  
**Curriculum Vitae**

Department of Anthropology, University of Wisconsin-Milwaukee, PO Box 413, Milwaukee, WI 53201  
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**RESEARCH INTERESTS**

Medical anthropology, cultural studies of psychiatry and mental health services, anthropology of bioethics, biotechnology and culture, social theory, Haiti & Haitian diaspora

**ACADEMIC POSITIONS**

2012-present	Professor, Department of Anthropology, UW-Milwaukee
1997-2012	Associate Professor, Department of Anthropology, UW-Milwaukee
1997-present	Adjunct Professor, Center for Bioethics and Medical Humanities, Medical College of Wisconsin
2003-present	Core Scientist, Center for AIDS Intervention Research, Dept. of Psychiatry and Behavioral Medicine, Medical College of Wisconsin
1991-1997	Assistant Professor, Department of Anthropology, UW-Milwaukee

**EDUCATION**

1991	Harvard University, PhD, MA in Social Anthropology
1981	Swarthmore College, BA (High Honors) Sociology/Anthropology, Phi Beta Kappa

**SPECIAL RESEARCH TRAINING**

2003	Advanced Institute in Social and Cultural Psychiatry (McGill University)
1999	Midwest Intensive Bioethics Course (Northwestern University Medical School – Medical Ethics and Humanities Program),
1995	Graduate Summer Program in Epidemiology (Johns Hopkins School of Hygiene and Public Health)
1984-86	NIMH Training Program, Medical Anthropology (Harvard Univ. Dept of Anthropology)

**AWARDS AND FELLOWSHIPS (extramural)**

2009-2014	National Institute of Mental Health. Subcontractor and Core Scientist in Qualitative Methods. “Center for AIDS Intervention Research Core Support.” Principal Investigator: Jeffrey Kelly, Ph.D., Medical College of Wisconsin (2P30MH052776-16A1). Amount: \$12,172 per year (support will last for five year life of grant)
2009	State of Wisconsin Research Grant Initiative. Co-Principal Investigator: “Adherence to Pharmaceutical Treatment: A Clinical Ethnography of Mental Health Services in Wisconsin.” Amount: \$113,599
	National Science Foundation (Cultural Anthropology Program). Principal Investigator and Doctoral Dissertation Advisor for “Motivations for Medical Migration in the United States/Mexico Borderlands” (BCS-0848478), Co-PI: Matthew Dalstrom. Amount: \$14,117

2005-2007 National Science Foundation (Cultural Anthropology Program) Principal Investigator: "Everyday Morality in American Mental Health Care: A Comparative Ethnography" (BCS-0522263). Amount: \$55,972

2000-2002 National Institute of Health (National Human Genome Research Institute: Studies of the Ethical, Legal, and Social Implications of the Human Genome Project) Co-Principal Investigator: "Ethnicity, Citizenship, Family: Identity after the HGP" (RO1-02196) Amount: \$372,884

1994 Wenner-Gren Foundation for Anthropological Research (Small Grant)  
 1989 Woodrow Wilson Foundation (Finalist, Newcomb Dissertation Fellowship)  
 1987 Fulbright Foundation, Institute for International Education (Traveling Fellowship)  
 1987 Health Services Improvement Fund, New York (Dissertation Award)  
 1984 National Institute for Mental Health (Pre-Doctoral Fellowship in Clinically-Applied Medical Anthropology)  
 1980 National Endowment for the Humanities (Youthgrant)

#### AWARDS AND FELLOWSHIPS (University)

2009 Research Growth Initiative (UW-Milwaukee internal seed grant), "Adherence to Pharmaceutical Treatment: A Clinical Ethnography of Mental Health Services in Wisconsin", Co-Principal Investigator.

1996 Center for 20th Century Studies, University of Wisconsin-Milwaukee (Resident Faculty Fellowship)  
 1996 Center for Latin America, University of Wisconsin-Milwaukee (Travel Award)  
 1995 Graduate Research Committee Award, University of Wisconsin-Milwaukee  
 1995 Faculty Development Award, University of Wisconsin-Milwaukee  
 1992 Center for 20th Century Studies, University of Wisconsin-Milwaukee (Resident Faculty Fellowship)  
 1992 Research Incentive Program, University of Wisconsin-Milwaukee  
 1992 Center for Latin America, University of Wisconsin-Milwaukee (Travel Award)  
 1985 Teschemacher Traveling Fellowship, Harvard University  
 1983 George Harrington Program in Psychiatric Epidemiology, Harvard School of Public Health  
 1980 Richard Mellon Undergraduate Research Fellowship in Psychiatry, University of Pittsburgh

#### BOOKS

2013 Everyday Ethics: Voices from the Front Line of Community Psychiatry. Berkeley, CA: University of California Press.

2000 Biotechnology and Culture: Bodies, Anxieties, Ethics. Paul Brodwin, editor. Bloomington, Indiana: Indiana University Press (Theories of Contemporary Culture, No. 25). Hard cover and paperback.

1996 Medicine and Morality in Haiti: The Contest for Healing Power. New York: Cambridge University Press. (Cambridge Studies in Medical Anthropology, No. 3) Hard cover and paperback.

1992 Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, B. Good, and A. Kleinman, editors. Berkeley: University of California Press (Comparative Studies of Health Systems and Medical Care). Hardcover and paperback.

ARTICLES (available at [www.paulbrodwin.com](http://www.paulbrodwin.com))

In press      Commentary: Technologies of the Self and Ethnographic Praxis. To appear in Medical Anthropology

2014      Introduction: The Practice of Constraint in Psychiatry: Emergent Forms of Care and Control. Co-authored with Livia Velpry (University of Paris). Culture, Medicine and Psychiatry 38(4): 524-526, December.

2014      The Ethics of Ambivalence and the Practice of Constraint in US Psychiatry. Culture, Medicine and Psychiatry, 38(4): 527-549, December.

2011      Futility in the Practice of Community Psychiatry. Medical Anthropology Quarterly, 25(2): 189-208.

2010      The Assemblage of Compliance in Psychiatric Case Management. Anthropology and Medicine (UK) 17(2): 129-143

2008      The Coproduction of Moral Discourse in U.S. Community Psychiatry. Medical Anthropology Quarterly 22(2): 127-147. Awarded 1<sup>st</sup> runner-up for the Steven Polgar Professional Paper Prize, Society for Medical Anthropology

2007      Mediations of Power in Contemporary Medical Anthropology. Anthropology in Action (UK) 14(3): 1-5

2005      "Bioethics in Action" and Human Population Genetics Research. Culture, Medicine and Psychiatry 29: 145-178

Genetic Knowledge and Collective Identity. Introduction to special issue of Culture, Medicine and Psychiatry 29: 139-143 (Paul Brodwin, guest editor)

2003      Marginality and Subjectivity in the Haitian Diaspora. Anthropological Quarterly 76 (3): 383-410.

Pentecostalism in Translation: Religion and the Production of Community in the Haitian Diaspora. American Ethnologist 30 (1): 85-101.

2002      Carl Elliott and Paul Brodwin: Identity and Genetic Ancestry Tracing. British Medical Journal 325, 21-28 December: 1469-1471. (Reprinted in BMJ-USA 3, April 2003: 225-227)

Genetics, Identity, and the Anthropology of Essentialism. Anthropological Quarterly 75 (2): 323-330. (Reprinted in 'Mixed Race' Studies: A Reader, ed. by Jayne O. Ifekwunigwe, London: Routledge, 2004, pp. 116-122)

2001      Pluralism and Politics in Global Bioethics Education. The Annals of Behavioral Science and Medical Education 7 (2): 80-86.

2000      Bioethics from the Margins: Haitian Immigrants and American Health Care. Bulletin of the Park Ridge Center for the Study of Health, Faith, and Ethics. Issue 17 (September/October) pp. 7-8.

2000 Pentecostalism and the Production of Transnational Community among Haitians in Guadeloupe. Discussion Paper No. 90, Center for Latin America, University of Wisconsin-Milwaukee.

1997 Politics, practical logic, and health development in rural Haiti. Medical Anthropology Quarterly 11(1): 69-88.

1995 The Catholic commentary on Protestant conversion in rural Haiti. Journal of Haitian Studies 1(1): 1-7.

1992 Social value and medical commodities in Haiti. Museum Anthropology 16(3): 34-40.

#### EDITED JOURNALS

2014 Co-editor for special section: The Practice of Constraint in Psychiatry: Emergent Forms of Care and Control. Co-edited with Livia Velpry (University of Paris). Culture, Medicine and Psychiatry, 38(4), December 2014.

2005 Guest editor for special issue: Genetics and Collective Identity Culture, Medicine and Psychiatry 29(2): 139-252.

#### CHAPTERS

In press Justice, Respect, and Recognition in Mental Health Services. To appear in Understanding Health Inequalities and Justice: Bridging Perspectives for New Conversations, edited by Michele Rivkin-Fish, Mara Buchbinder, and Rebecca Walker. Chapel Hill, NC: University of North Carolina Press, Social Medicine Series.

2013 Sent Sickness in Haiti (Maladi Moun). In Diagnostic and Statistical Manual of Mental Disorders, 5<sup>th</sup> edition (DSM-V), p.835, "Glossary of Cultural Concepts of Diseases." Arlington, VA: American Psychiatric Association, 2013, p. 835.

2011 Marginality and Subjectivity in the Haitian Diaspora. In Geographies of the Haitian Diaspora (in Routledge Studies on African and Black Diaspora), Regina Jackson, editor. New York: Routledge Press, pp. 34-50.

2010 Marginality and Subjectivity in the Haitian Diaspora. In Haiti and Haitians in the Wider Caribbean. Philippe Zancair, editor. Gainesville, FL: University Press of Florida, pp. 13-41.

2008 The Dialectic of Marginality in the Haitian Community of Guadeloupe, French West Indies. In Aftermaths: Exile, Migration and Diaspora Reconsidered, Peter Y. Paik and Marcus Bullock, editors. Piscataway, New Jersey: Rutgers University Press.

2005 Genetic truth-claims and identity politics in the Melungeon community. In Race, Roots, and Relations: Native and African Americans. Terry Straus, editor. Chicago: Albatross Press. Pp. 156-161

2000 Professional power and the cultural meanings of biotechnology. Co-authored with Robert M. Nelson. In The Encyclopedia of Ethical, Legal, and Policy Issues in Biotechnology (Vol. 2), ed. by Thomas H. Murray and Maxwell J. Mehlman. New York: John Wiley and Sons. Pp. 888-896.

Introduction; Biotechnology on the margins. In Biotechnology and Culture: Bodies, Anxieties, Ethics, Bloomington, IN: Indiana University Press. Pp. 1-23 and 264-284.

1996 Disease and culture. In The Encyclopedia of Cultural Anthropology. David Levinson and Melvin Ember, eds. Pp. 353-3259. New York: Henry Holt and Co.

1992 Guardian angels and dirty spirits: the moral basis of healing power in rural Haiti. In Anthropological Approaches to the Study of Ethnomedicine. Mark Nichter, editor. Pp. 57-74. New York: Gordon and Breach, Science Publishers.

Symptoms and social performances: the case of Diane Reden. In Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, et al., eds. Pp. 77-99. Berkeley: University of California Press.

A. Kleinman, P. Brodwin, et al. Introduction. In Pain as Human Experience: Anthropological Perspectives. M. Good, P. Brodwin, et al., eds. Pp. 1-28. Berkeley: University of California Press.

1987 Brodwin, P. and A. Kleinman. The social meanings of chronic pain. In Handbook of Chronic Pain Management. G. Burrows et al., eds. Pp. 109-119. Amsterdam: Elsevier Science Publishers.

**COMMENTARIES, REVIEW ESSAYS, AND BOOK REVIEWS**

2013 Review of Mary-Jo Good et alia: Shattering Culture: American Medicine Responds to Cultural Diversity. Culture, Medicine and Psychiatry 37(4): 760-61. DOI 10.1007/s11013-013-9337-8 .

2009 Review of Robert A. Hahn and Marcia C. Inhorn: Anthropology and Public Health: Bridging Differences in Culture and Society. Doody's Review Service (on-line).

2008 Mixed Methods and Bioethics Pedagogy: Suggestions for Future Research. Peer commentary on Grady, Does Ethics Education Influence the Moral Action of Practicing Nurses and Social Workers? The American Journal of Bioethics 8(4): 1-2

2006 How to Study Incommensurability: Review of Andrew Lakoff: Pharmaceutical Reason. AQ: Anthropological Quarterly 79(2): 335-339

2002 Faultlines in 'Bioscience Ethics:' Lessons from the Human Genome Diversity Project. Peer commentary on Eisen and Berry: The Absent Professor: Why We Don't Teach Research Ethics and What to Do About It. The American Journal of Bioethics 2(4): 56-57.

2001 Review of Margaret Lock, et al. (eds): Living and Working with the New Medical Technologies: Intersections of Inquiry. Medical Anthropology Quarterly (n.s.) 15 (3), September: 412-413.

Review of Terry Rey: Our Lady of Class Struggle: The Cult of the Virgin Mary in Haiti. New West Indian Guide 75 (1/2).

1998 Review essay: The cultural politics of biomedicine in the Caribbean. New West Indian Guide 72 (1/2): 101-109.

1997      Review essay: Lindenbaum and Lock (eds) *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*, and Csordas (ed) *Embodiment and Experience: The Existential Ground of Culture and Self*, ed. Culture, Medicine and Psychiatry, 17(4): 497-511.

1994      Review of Leslie Desmangles: The Faces of the Gods -- Vodou and Roman Catholicism in Haiti. New West Indian Guide 68(3-4): 381-390.

1992      Review of Wade Davis: Passage to Darkness -- the Ethnobiology of the Haitian Zombie. Medical Anthropology Quarterly 6(4): 411-143.

#### PAPERS AND INVITED LECTURES

2015      Gestures of Care: An Ethnography of Mental Health Reform. Medical Anthropology Seminar, University College London (sponsored by Anthropology Department and School of Hygiene and Tropical Medicine), London, UK.

Regulatory, embedded, and everyday ethics. Invited lecture to course in Ethics and Law, MS program in Community Psychology, Alverno College, Milwaukee, WI

2014      Everday Ethics in ACT: Moral Distress and the Contours of Coercion. Keynote address, Ontario Assertive Treatment Association conference, Kingston, Ontario, Canada.

The Ethics of Ambivalence and the Practice of Constraint in US Psychiatry. Grand rounds lecture, Dept. of Psychiatry, University of Texas Southwestern Medical Center, Dallas, TX. Also presented as a colloquium, Department of Anthropology, UW-Madison, Madison, Wisconsin.

Incommensurable Ethics: Social Justice, Mental Health and the Voice of Experience. Presented at the panel on Hegemonic Ideas, Hegemonic States: Defining Science, Health and Systems of Care. Meeting of the Society for Medical Anthropology/Society for Applied Anthropology, Albuquerque NM

Invited participant to roundtable on Medical Slippage and Subversion. Meeting of the Society for Medical Anthropology/Society for Applied Anthropology, Alburquerque NM

Invited discussant for panel on Identifying Barriers in Global Mental Health. Meeting of the Society for Medical Anthropology/Society for Applied Anthropology, Alburquerque NM

Assertive Community Treatment: Managing the Ethical Challenges. Presentation for the Milwaukee Mental Health Task Force (a mental health advocacy and lobbying group, sponsored by Disability Rights Wisconsin, dedicated to empowering families and services users and reducing stigma), Independent First headquarters, Milwaukee WI.

Everyday Ethics in Assertive Community Treatment. Presentation for MC3: Milwaukee Continuum of Care Coalition (an inter-agency reform effort to coordinate mental health and substance use treatment systems in Milwaukee County), Serb-American Hall, Milwaukee, WI

2013      Providers' Ambivalence Towards Coercion in Community Psychiatry: An Ethnography of Everyday Ethics. Presented at the panel on the Anthropology of Biopower and Global Mental Health: Pasts, Presents and Futures. Annual meetings of the American Anthropological Association, Chicago, IL

Invited Discussant for the session on Technologies of the Self: Negotiating Individual Desires, Health and the Public Good. Annual meetings of the American Anthropological Association, Chicago, IL

Justice, Disrespect, and Incommensurable Ethical Voices. Invited panel presentation at conference “Comparing Approaches to Health Inequalities and Justice: A Dialogue on Theory, Method and (Inter)-Disciplinarity. University of North Carolina at Chapel Hill.

The Ethics of Ambivalence: Autobiographical and Ethnographic Accounts of Constraint in Psychiatric Practice. Invited lecture at the Moral Economies of Medicine Colloquium, University of North Carolina at Chapel Hill and at the Critical Medical Humanities Colloquium (sponsored by the Departments of Anthropology and Philosophy), the University of Washington- Seattle

Discussant for panel on Structural Violence and Health: Broadening the Scope of Analysis. Annual Meetings of the Central States Anthropological Society, St. Louis, MO

The Moral Dilemmas of Public Sector Practices.. Invited panel presentation at conference “Whither Public Psychiatry?” The Center for Advanced Study in the Behavioral Sciences, Stanford University, Palo Alto, CA

Futility: A Field Study of Ethical Experience. Invited lecture, Grand Rounds, Center for Bioethics and Medical Humanities, Medical College of Wisconsin, Milwaukee, WI

2012

Tools of Consent and the Deferral of Ethics: An Ethnography of Informed Consent Documents. Presented at the panel on Landscapes of Practice in Psychiatry: the Ethnography of Consent, co-organized by Paul Brodwin and Livia Velvry (University of Paris), Annual meetings of the American Anthropological Association, San Francisco, CA.

Ethics and the Landscape of Practice in Community Psychiatry. Invited lecture, Medical Anthropology Seminar, Harvard University, Cambridge, MA.

Coercion in Community Psychiatry: An Ethnography of Ethical Reflection. Invited paper for the Center for Research in Mental Health and Society (CERMES3: Centre de Recherche en Médecine, Sciences, Santé, Santé Mentale et Société), University of Paris, Descartes; France

Invited participant in Clinical Ethnography Roundtable. Department of Comparative Human Development, University of Chicago, Chicago, IL

The Technology of Consent: An Ethnography of Informed Consent Documents. Invited paper for Holtz Center for Science& Technology Studies, UW-Madison

The Obligation to Care and the Ethnography of Ethics. Presented at Society for Medical Anthropology/Society for Applied Anthropology meetings, Baltimore, MD  
Discussant on panel “Revisiting the relationship between anthropology and clinical ethics in U.S. medicine”. Society for Medical Anthropology/Society for Applied Anthropology meetings, Baltimore, MD

2011

Qualitative Methods in Social Science Research. Workshop presented at the Center for Addiction and Behavioral Health Research (CABHR), UW-Milwaukee

Cultural beliefs and health care: finding the balance. Presented at Irritable Bowel Syndrome – the Global Perspective, an international symposium organized by the World Gastroenterology Organization and the Rome Foundation, Milwaukee, WI.

2010      The Crisis of Futility: Clinical Ethnography and the Moral Landscape of Community Psychiatry. Presented at the Biannual meeting of the European Association for Social Anthropology (EASA), University of Maynooth, Ireland.

Discussant at panel on Crisis and Resolution: Imagination and the Transformation of Psychiatric Care, at EASA meetings, University of Maynooth, Ireland

Clinicians' Experience of Futility in Community Psychiatry. Grand Rounds lecture at Dept of Psychiatry, Medical College of Wisconsin

Progress and Futility in the Practice of Psychiatric Case Management. Doctoral theory seminar, School of Social Service Administration, University of Chicago

The Community Health Worker: A New Player in Global Health? Presented at forum on health care as a human right, Central United Methodist Church, Milwaukee, WI

Prospects for Development in Haiti After the Earthquake. Presented at Rotary Club of Brookfield, WI

2009      The Everyday Ethics of Dependency in Community Psychiatry. Paper delivered at the annual meetings of the American Anthropological Assn, Philadelphia PA

Discussant for panel on "Evolving Moralities: When the Good and the Right Need to be Reconfigured," annual meetings of the American Anthropological Assn, Philadelphia PA

Scripts of Progress and Everyday Ethics in US Community Psychiatry. International Conference of the Society for Medical Anthropology, Yale University, New Haven, CT.

Cultural Norms and Mental Health Practice. 23<sup>rd</sup> Door County Summer Institute in Psychiatry, sponsored by the Medical College of Wisconsin

Biopsychiatric Thinking in US Community Psychiatry. Invited presentation, Roundtable on Psychopharmacology with David Healy, Center for Bioethics, University of Minnesota, Minneapolis.

Mental Illness and Criminal Justice: The Public Health Perspective. Invited co-presentation with Thomas Reed (Public Defender's Office of Milwaukee County), On Public Health seminar series, University of Wisconsin-Milwaukee.

The Deep Logic of Dependency in Community Psychiatry. Invited presentation to the workshop on Medicine, the Body, and Society, Department of Anthropology, University of Chicago.

Moral Dilemmas and Moral Distress in Assertive Community Treatment. Invited seminar sponsored by SAMHSA (Substance Abuse and Mental Health Administration) and the Assertive Community Treatment Association (ACTA), Grand Rapids, MI. Also presented at the 25<sup>th</sup> Annual Meetings of ACTA, Washington, DC.

2008      Ethnography and Ethics Education in American Community Psychiatry. Annual Meeting of the Society for Medical Anthropology, Memphis, TN

Ethics and Moral Discourse in Community Psychiatry. Invited lecture, Department of Anthropology, Rice University, Houston, TX

Spectacle and Medical Professionalism in Gunther Von Hagens's 'Body Worlds'. Invited lecture at the Milwaukee Academy of Medicine, Milwaukee, WI.

Moral Dilemmas and Moral Distress in Assertive Community Treatment. Invited seminar sponsored by SAMHSA (Substance Abuse and Mental Health Administration) and the Assertive Community Treatment Association. Ann Arbor, MI

2007

Everyday Ethics in ACT: Coercion and Dual Agency. 23<sup>nd</sup> Annual Assertive Community Treatment Conference, Grand Rapids, MI

Cultural Norms and Mental Health Practice. 21<sup>st</sup> Door County Summer Institute in Psychiatry, sponsored by the Medical College of Wisconsin

2006

Everyday Ethics in Assertive Community Treatment. Grand Rounds lecture, Dept. of Psychiatry, Medical College of Wisconsin, Milwaukee, WI, and colloquium, Center for Addiction and Behavioral Health Research, University of Wisconsin-Milwaukee.

Moral Distress in the Work of ACT Case Managers. 22<sup>nd</sup> Annual Assertive Community Treatment Conference, Chicago, IL

The Co-Production of Ethics in American Community Psychiatry. Annual meeting of the Society for Cultural Anthropology, Milwaukee, WI, and the American Anthropological Association, San Jose, CA.

Discussant for panel on The Location of Culture and Politics in Caribbeanist Medical Anthropology, annual meeting of the American Anthropological Association, San Jose, CA.

2005

Bioethics in Action and Human Population Genetic Research, at Bioethics and the Public Health: A Symposium, Elliott School of International Affairs, George Washington University, Washington DC.

Discussant for Prof. Nikolas Rose at inaugural conference of Project Biocultures, University of Illinois-Chicago.

Inequality and Health: The Social Costs of the Medical Insurance Crisis. Keynote address at the Cover the Uninsured conference, sponsored by the Medical College of Wisconsin and the Robert Wood Johnson Foundation, Milwaukee, WI.

Crafting the Anthropology of Morality, at the annual meetings of the American Anthropological Association, Washington DC.

Ethics and Indigenous Sovereignty Claims in Population Genetics Research, at the annual meeting of the Society for Research Administration, Milwaukee, WI.

2004

Identity Politics and Ethics: A Case Study from Human Population Genetics. Invited lecture, Institute of Ethics, American Medical Association, Chicago, IL.

Bioethics in Action and the Human Genome Diversity Project. Central States Anthropological Society Annual Meeting, Milwaukee, WI.

“Bioethics in Action” and Human Population Genetics. Invited lecture, Department of Anthropology, History, and Social Medicine. University of California, San Francisco.

Social Inequality and Distributive Justice. Panel on “Bioethics, Social Justice, and the Uninsured,” sponsored by Partnerships for Health Milwaukee and the Medical College of Wisconsin

Marginality and Subjectivity in the Haitian Diaspora. Conference on “Aftermaths: Exile, Migration, Diaspora,” Center for 21<sup>st</sup> Century Studies, University of Wisconsin-Milwaukee.

2003      Limits of Ethics in Human Population Genetics: Group Consent and the Human Genome Diversity Project. Ethics Grand Grounds, Center for the Study of Bioethics, Medical College of Wisconsin

Religion and the Tasks of Haitian Development. Keynote address for Ambassadorial Seminar on Haiti, US Department of State, Washington, DC.

2002      Sovereignty Claims and Population Genetics: The Discontent of Bioethics. Paper read at the Annual Meetings of the American Anthropological Association (AAA), New Orleans LA.

Discussant for panel “Medical Pluralism Revisited,” AAA Annual Meetings, New Orleans.

Identity Politics and the Limits of Bioethics in Human Population Genetics. Bresnahan Colloquium, Medical Ethics and Humanities Program, Northwestern University School of Medicine, Chicago IL.

2001      Genetics, Identity, and the Anthropology of Essentialism. Paper read at the AAA Annual Meetings, Washington, DC, and the Genetic Variation Consortium meeting, National Human Genome Research Institute, Program on Ethical, Legal, and Social Implications (National Institute of Health), Rockville, MD.

Discussant for panel “Suffering and Identity,” AAA Meetings, Washington, DC.

Marginality and Cultural Intimacy among Haitians in Guadeloupe, French West Indies. Invited lecture, Anthropology colloquium, University of Wisconsin-Madison.

The Representation of Moral Experience: Cross-talk Between Medical Anthropology and Bioethics. Invited paper, Department of Social Medicine, Harvard Medical School, Cambridge, MA

2000      Hypermedia and Moral Pedagogy in American Bioethics. Paper read at the AAA Annual Meetings, San Francisco, CA.

Pentecostalism in Translation: Religion and the Production of Community in the Haitian Diaspora. Invited paper, Caribbean Studies Workshop, Departments of Anthropology and History, University of Chicago.

Marginality and the Rhetoric of Medicine in the Haitian Diaspora. Invited lecture, Department of Anthropology, Washington University of St. Louis.

Discussant: “Science and the State.” Twelfth International Conference, Council for European Studies, Chicago, IL.

1999      Medical Pluralism and Comparative Research in Medical Ethics. Paper read at the Annual Meetings of the American Society for Bioethics and Humanities, Philadelphia, PA

Pentecostalism and the Production of Transnational Community among Haitians in Guadeloupe. Paper read at the AAA Annual Meetings, Chicago, IL; Anthropology of Religion section, Chicago, IL; and the Haitian Studies Association, Atlanta, GA.

Cultural Formation of Psychiatric Diagnosis. Grand rounds lecture, Dept. of Psychiatry and Behavioral Sciences, Medical College of Wisconsin, Milwaukee, WI.

1998 The Rhetoric of Medical Power in the Haitian Diaspora. Paper read at the AAA Annual Meetings Philadelphia, PA.

Marginalization and the Politics of Religious Healing. Paper read at the 25th Annual Conference of the Association of Haitian Physicians Abroad, Chicago, IL.

Culture and Conversion in the Haitian Diaspora. Invited lecture, Departments of Anthropology , Northwestern University and University of Wisconsin-Madison.

1997 Organizer of Biotechnology, Culture, and the Body, an international and interdisciplinary conference held at the Center for 20th Century Studies, University of Wisconsin-Milwaukee.

The Rhetoric of Medical Power in the Haitian Diaspora. Paper read at the conference on Biotechnology, Culture, and the Body,

1996 The Disordered Body: Case Studies from Haiti and the Haitian Diaspora. Keynote address, second annual graduate student conference, Committee on Human Development, University of Chicago, also delivered as invited lecture at the Department of Anthropology, University of Pittsburgh and University of Rochester.

1995 Discussant: Narrative as Construct -- Stories in a World of Illness. AAA Annual Meetings, Washington, DC.

1995 Identity and Conversion in the Haitian Diaspora. Paper read at the Annual Meetings of the American Ethnological Society (AES), Austin, TX.

Blood, Body, and Spirit in Rural Haiti. Invited lecture at the Committee on Human Development, University of Chicago.

1994 The Embodied Response to Medicalization. Paper read at the AAA Annual Meetings Atlanta, GA.

1993 Metropolitan Medicine and Strategies of Rule in Haiti. Paper read at the AAA Annual Meetings, Washington, DC.

Culture and Health Care Delivery. Keynote address for "Health Care Needs of the Hmong," sponsored by the UWM School of Nursing.

Religion, Healing, and Bioethics. Paper read at "Ethics and Health Care in Wisconsin," sponsored by the Wisconsin Humanities Committee and the Center for Ethics Studies, Marquette University.

Private Bodies and Social Orders: A Critical Anthropology of Embodiment. Invited lecture at the Center for 20th Century Studies, University of Wisconsin-Milwaukee.

1992 Organizer of panel on "Ethnicity and Bodily Practices in the Caribbean," at the AAA Annual Meetings, San Francisco.

The Embodied Signs of Religious Identity: Fundamentalist Disciplines in Rural Haiti. Paper read at the AAA Annual Meetings, San Francisco.

The Catholic Commentary on Protestant Conversion in Rural Haiti. Paper read at the Haitian Studies Association Meeting, Tufts University.

The Anthropology of Chronic Pain. Invited lecture at St. Mary's Hill Psychiatric Hospital, Milwaukee.

Body and Selfhood in Haitian Healing. Invited lecture, Psychotherapy and Religion Workshop, Committee on Human Development, University of Chicago.

Cultural Idioms of Grief and Mourning. Paper read at "Coping with the Trauma of Death in Critical Care Areas," sponsored by School of Nursing, University of Wisconsin-Milwaukee.

Spirit Possession and Therapeutic Choice. Invited lecture at Department of Sociology/Anthropology, Carleton College, Northfield, Minnesota.

1991 The Power of an 'Absent Ethnicity:' Social Value and Medical Commodities in Rural Haiti. Paper read for panel on "Ethnicities and Commodities," AAA Annual Meetings, Chicago.

The Moral Discourse of Medical Pluralism in Haiti. Invited lecture at the University of Arizona, Boston University, and the University of Wisconsin-Milwaukee.

1990 Organizer of panel on "Cultural Pluralism and Healing in the Caribbean," AAA Annual Meetings, New Orleans.

Authentic Traditions and Multiple Models in Haitian Healing. Paper read at the AAA Annual Meetings, New Orleans.

The Body Possessed: Somatic Metaphors and Religious Classification. Paper read at the AES Annual Meetings, Atlanta, GA.

Deference and Performance in a Rural Clinic. Paper read at the Annual Meetings of the Northeastern Anthropological Assn., Burlington, VT.

1989 Cultural Pluralism and Healing in Haiti. Paper read at the AAA Annual Meetings, Washington, DC.

Symptoms and Social Performance: The Anthropology of Chronic Pain. Paper read at the Annual Meetings of the Northeastern Anthropological Assn., Montreal, Quebec.

## TEACHING EXPERIENCE

### Graduate seminars

Survey of Cultural Anthropology Theory

The Body in Culture and Society

Ethnography as Text and Practice

Medical Humanities (for 4<sup>th</sup> year medical students at Medical College of Wisconsin)

Qualitative and Mixed Methods for Health Research (for doctoral program in public and community health, Medical College of Wisconsin)

Graduate and undergraduate courses

- Anthropological Theory
- Research Methods in Anthropology
- Medical Anthropology
- Psychological Anthropology
- Introduction to Cultural Anthropology
- Culture and Morality
- Interdisciplinary Honors Seminar: The Body in Culture and Society
- Caribbean Societies
- Supervisor of international public health internships in Latin America
- Rural and Urban Scholars in Community Health (for undergraduate premed students, operated by the UW-Madison School of Medicine and Public Health)

Graduate advising (1991-2012)

- Advisor for 13 Doctoral and 15 Master's students in anthropology
- Committee member for 2 Master's students in bioethics, Medical College of Wisconsin
- Committee member for 4 Doctoral students in English and cultural studies.

## RESEARCH PROJECTS

*Everyday ethics in community mental health services, Milwaukee, WI* (2004 to 2011)

Ethnographic study of the social origins and everyday expression of moral concerns by providers of community-based services for people with severe and persistent mental illness. Methods include participant observation of “assertive community treatment” programs: attending staff meetings, and accompanying case managers’ to clients’ homes, commitment hearings, meetings with psychiatrists, lawyers and family members, etc. This study explores how bioethics rhetoric is co-produced with institutional arrangements as well as ordinary clinical practice. It clarifies the gap between formal bioethics and intuitive moral explanations. It develops a practice-based theory of how clinicians use moral discourse to articulate the limits of professional expertise, the ambiguities of their work, and their negotiations with clients and other social actors.

*Ethnicity, citizenship, family: identity after the Human Genome Project* (2000-2002)

Co-principal investigator with an interdisciplinary team to explore ethical aspects of new genetic knowledge about ethnic, tribal, and national identity. Case studies include use of genetic tracing by American Indians for tribal status, by diasporic Jews for the right of return to Israel, and by African-Americans to trace connections with contemporary West African populations. Methods include interviewing American and British geneticists and facilitating inter-disciplinary seminars among genetics, bioethicists, philosophers, and individuals seeking genetic validation of identity claims. Funded by the National Institute of Health (National Human Genome Research Institute

*Marginality and religious conversion among transnational Haitians, French West Indies* (1994 and 1996)

Field research on the production of community among Haitian migrants in Pointe-à-Pitre, Guadeloupe (French West Indies), including religious conversion and changing discourses of sickness and health.

Methods included participating in Pentecostal rituals of worship and healing; documenting life-histories of converts and pastors; interviewing Haitian migrants, Guadeloupeans, and foreign missionaries about marginalization, the growth of fundamentalist churches, and migrants' use of religious healing and biomedical services; and archival research on migration and the French politics of assimilation.

*Healing, religion, and medical pluralism, Les Cayes, Haiti* (1987-88 and 1992)

Ethnographic fieldwork on rural Haitian culture and social organization, with a focus on religious pluralism and healing practices. Methods included collecting life-histories of healing specialists; participating in prayer meetings and spirit divination ceremonies; recording curing rituals and informal interactions between healers, clients, and their kin; documenting prospective cases of illness and care-seeking; analyzing clinical services at the local dispensary; and extensive interviewing of villagers about their therapeutic knowledge, religious affiliation, and moral commentaries on affliction.

*Anthropology of chronic pain, Cambridge, Mass.* (1983-87)

Multi-disciplinary, collaborative research on the experience of pain and its representation in biomedical practice and personal narratives. Methods included extensive open-ended and psychiatric diagnostic interviews with 15 white, middle-class Americans with chronic pain; participation in their support groups and therapy sessions; mediation between university research group and clinicians; devising and administering demographic and life-history questionnaires, and writing case studies for book on the anthropology of chronic pain.

*Transcultural psychiatry, Dakar, Senegal* (1985)

Fieldwork exploring the history of dialogue between French psychiatrists and Muslim religious healers in Dakar, Senegal. Techniques included participant observation of therapy sessions and interviews with patients and families.

#### PROFESSIONAL ASSOCIATIONS

Fellow, American Anthropological Association  
 American Ethnological Society  
 Society for Medical Anthropology  
 Society for Psychological Anthropology  
 Society for Cultural Anthropology  
 American Society for Bioethics and Humanities  
 Bureau National d'Ethnologie, Port-au-Prince, Haiti

#### CONSULTING AND PROFESSIONAL SERVICE

Member of editorial boards: Culture, Medicine, and Psychiatry and Anthropological Quarterly

Peer reviewer for manuscripts (1992-present):

Books: Cambridge University Press, Oxford University Press, University of California Press, University of North Carolina Press, Cornell University Press, New York University Press

Journals: American Ethnologist; Medical Anthropology Quarterly; Anthropology and Medicine (UK); Transcultural Psychiatry; Hastings Center Report; Kennedy Institute of Ethics Journal; AJOB:American

Journal of Bioethics; Culture, Medicine and Psychiatry; Social Science and Medicine; Medical Anthropology; AQ:Anthropological Quarterly; Identities: Global Studies in Culture and Power; Developing World Bioethics; International Migration, Social Studies of Science

Peer reviewer for research proposals (1992-present):

Guggenheim Foundation, National Institute of Health (National Human Genome Research Institute), National Institute of Mental Health, National Science Foundation (Cultural Anthropology Program), The Leverhulme Trust (UK), Economic and Social Research Council (UK), The Wellcome Trust Medical Humanities Research Fellowship (UK), the Nuffield Foundation (UK), Social Sciences and Humanities Research Council (Canada).

Member of special emphasis peer review panels, 2001-present:

National Institute of Health, Bethesda, MD (Ethical, Legal and Social Implications program of the National Human Genome Research Institute) ; National Institute of Mental Health (Services and Intervention Research branch, Service Research in Non-Specialist Settings), National Institute of Drug Abuse.

External reviewer for tenure and promotion: University of Chicago, Massachusetts Institute of Technology, University of Arizona, Northwestern University Feinberg School of Medicine, State University of New York-Stony Brook, University of Oklahoma, Connecticut College.

External member, review and accreditation committee for Department of Anthropology, McGill University (2013)

External Master's thesis examiner: Department of Anthropology, McGill University (2001)

External Doctoral thesis examiner, L'Universite Laval (Quebec City) (2007)

External honors examiner: Department of Sociology/Anthropology, Swarthmore College (1997, 98, 99)

External member of doctoral committees:

Department of Anthropology, McGill University

Pierre Minn (graduated June 2012)

Department of Public and Community Health, Medical College of Wisconsin

Annie Nguyen (graduated Jan. 2012)

Emmy Hall (graduate June 2013)

School of Social Services Administration, University of Chicago

Yvonne Smith (graduated December 2013)

## UNIVERSITY AND DEPARTMENTAL SERVICE

2013-present	Member, Advisory Board, Program in Genomics and Ethics (Medical College of Wisconsin)
2007-2009	Member, UWM School of Public Health Planning Council, and Subcommittee on Planning
	PhD in Socio-Behavioral Sciences
2005-2006	Member, Health Care Disparities Task Force, UWM
2003-2004	Member, Institutional Review Board for the Protection of Human Subjects, UWM
2002-2003	Chair, faculty advisory committee, Center for 21 <sup>st</sup> Century Studies
1999-2000	Co-coordinator, Modern Studies Program (Department of English)
1998-2000	Chair, faculty advisory committee, Center for Twentieth Century Studies
	Chair, faculty advisory committee, Center for Latin America
	Member, search committee for Director of Center for Latin America
1997	Member, Letters and Science planning committee for Master's degree in Liberal Studies

1997	Member, search committees for Jewish Studies and Sikh/Punjabi Studies
1996-present	Departmental reviewer, Institutional Review Board for the Protection of Human Subjects
1993-2005	Member, Faculty advisory committee, Center for 21 <sup>st</sup> Century Studies
	Member, Faculty advisory committee, Center for Latin America
1993-present	Chair, departmental library committee,
1993-present	Member, departmental colloquiums committee and admissions committee

## COMMUNITY SERVICE

2009-present	Member of Milwaukee Mental Health Task Force. Tasks include planning for 2010 Summit on Race, Ethnicity and Culture in Mental Health; ad hoc consultation on mental health policy.
2010	Presentation to Rotary Club of Brookfield, WI about ways to support reconstruction efforts in Haiti after the January 2010 earthquake.
2010	Presentation to forum on Health Care as a Human Right, United Methodist Church of Milwaukee, on role of the village health provider in contemporary global health.
2008-2010	Member, Public Health Subcommittee of the Community Justice Council, a joint legal/medical/community group sponsored by the Milwaukee County Court.
2008-2009	Ad hoc consultant to the Crisis Resource Center, a 10-bed residential facility for low-income people in acute psychiatric distress in Milwaukee, WI, funded by a seed grant from the Robert Woods Johnson Foundation.
2008	Keynote address to the Milwaukee Academy of Medicine about Gunther Van Hagen's "Body Worlds" exhibit at Milwaukee Public Museum
2004-2006	In-service ethics education for case managers in community mental health: Health Care for the Homeless, Transitional Living Services.
2005	Keynote speaker, "Cover the Uninsured" Bioethics Conference, sponsored by Columbia St. Mary's Medical System, Milwaukee, WI
2002	Bioethics presentations at Community Memorial Hospital Menominee Falls, WI, and First Unitarian Society of Milwaukee.
2001	Presentation about interviewing skills to the conference "Being Streetwise or Living on the Edge: What Criminal Lawyers Can learn from One Hundred Years of Urban Sociology," sponsored by the Office of the State Public Defender, Milwaukee WI.
1993-97	President of the Board of Directors, Haiti: Mind, Body, Bread, Inc., a local volunteer agency supporting literacy and community programs in rural and urban Haiti

## MISCELLANEOUS

Trained in qualitative and quantitative social research methods, bioethics, and psychiatric diagnosis for research purposes.

Fluent in written and spoken French and Haitian Creole. Intermediate fluency in Guadeloupean Creole.